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Marks Obtained		Signature of Examiner		Signature of Junior Supervisor	
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F. Y. (B.Tech.) (Sem - I) (Old) (CBCS) Examination: Oct/Nov-2023
Universal Human Values (BTN10106)

Day & Date: Saturday, 13-01-2024
Time: 03:00 PM To 04:30 PM

Max. Marks: 50

Instructions: 1) All questions are compulsory.
2) Figures to the right indicate full marks.

Answer

Q.1 Choose the correct alternatives from the options.

- 1) Human beings inherit the _____.
a) Vansh
b) Shikshā-Sanskar
c) lineage
d) None
- 2) If during a process, a material unit in nature transforms and finally comes back to the same form, it is termed as _____.
a) recyclability
b) regulation
c) regeneration
d) none of above
- 3) Right Understanding and physical facility leads to _____.
a) Mutual Happiness
b) Mutual Prosperity
c) Unhappiness
d) Disharmony
- 4) Continuous Happiness and _____ as Basic Human Aspirations.
a) Money
b) Relationship
c) Physical Facility
d) Prosperity
- 5) The feeling that I cannot fulfill my needs is _____.
a) Cunningness
b) Deenata
c) Heenata
d) Krurata
- 6) _____ and Skills go hand in hand.
a) Education
b) Skills
c) Values
d) Harmony
- 7) One of the basic desires of every human being is to be always _____.
a) Happy
b) Sad
c) Laugh
d) Earn money
- 8) _____ is the basic unit of any human society.
a) Group
b) Individual
c) Nature
d) Society
- 9) Value education should be based on dogmas or blind beliefs.
a) True
b) False
c) cannot tell
d) None of above
- 10) For Human beings, physical facility is not required.
a) True
b) False
c) cannot tell
d) None of above

- Page 2 of 16

- [illegible]

- 38) Disrespect or discrimination is based on _____.
 a) Body b) Physical Facility
 c) Beliefs d) All the above ☐
- 39) The _____ is an instrument of _____.
 a) I, body b) body, harmony
 c) body, I d) None ☐
- 40) If families living together, in a relationship of mutual fulfillment (common goal) we can call it.
 a) Battlefield b) Crowd
 c) Society d) None of the above ☐
- 41) The needs of the body are _____ in nature.
 a) qualitative b) intangible
 c) infinite d) quantitative ☐
- 42) Being self organised, being in harmony in oneself is called as _____.
 a) swatantrata b) innateness
 c) svatva d) None ☐
- 43) Natural acceptance _____ with time.
 a) change b) depends upon situation
 c) doesn't change d) None of the above ☐
- 44) The issues related to production-work _____.
 a) What to produce? b) How to produce
 c) Both a and b d) none of the above ☐
- 45) Value education helps us to correctly identify our _____.
 a) aspirations b) self exploration
 c) experiential validation d) None ☐
- 46) Harmony at all levels leads to _____.
 a) Happiness b) Unhappiness
 c) Enslavement d) All of the above ☐
- 47) Grass, plants and trees includes in _____.
 a) Physical order b) Bio order
 c) Animal order d) Human order ☐
- 48) What is true about Space _____.
 a) Unlimited b) All pervading
 c) No activity d) All the above ☐
- 49) The process to understand human value is _____.
 a) self exploration b) experiential validation
 c) prosperity d) None of the above ☐
- 50) Happiness, pleasure or joy is the _____ state of being happy.
 a) emotional b) disharmony
 c) contradictions d) None of the above ☐

Seat No.		Marks Obtained		Signature of Examiner		Signature of Junior Supervisor	
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F. Y. (B.Tech.) (Sem - I) (New) (CBCS) Examination: March/April-2023
Universal Human Values (BTN10106)

Day & Date: Friday, 14-07-2023

Max. Marks: 50

Time: 10:00 AM To 11:30 AM

Instructions: 1) All questions are compulsory.
2) Figures to the right indicate full marks.

Answer

Q.1 Choose the correct alternatives from the options.

- 1) _____ is our participation at different levels in the larger order.

a) Value	b) self exploration
c) experiential validation	d) none of these
- 2) To be in a state of _____ is unhappiness.

a) Liking	b) Disliking
c) Harmony	d) none of these
- 3) _____ is the fourth level of living.

a) Individual	b) Family
c) Society	d) Nature
- 4) Universal, rational and verifiable are guidelines of _____.

a) Value Education	b) self exploration
c) experiential validation	d) None of these
- 5) _____ is only a means to achieve what is considered valuable for a human being in an effective and efficient manner.

a) Technology	b) Self Exploration
c) experiential validation	d) None of these
- 6) Developed nations are the live example of _____.

a) continuous happiness	b) Prosperity
c) Unhappiness	d) none of these
- 7) _____ helps us to correctly identify our aspirations.

a) Inner feelings	b) self exploration
c) experiential validation	d) Value Education
- 8) Happiness, pleasure or joy is the _____ state of being happy.

a) Physical	b) Prosper
c) Emotional	d) None of above
- 9) Giving weight age to physical facilities, to the maximization of sensory pleasures, to accumulation of wealth is called _____.

a) human consciousness	b) Prosperity
c) happiness	d) Animal consciousness
- 10) _____ is the process of receiving or giving systematic instruction.

a) Knowledge	b) Education
c) Communication	d) none of above

- [illegible]

- 24) _____ is the basis of _____.
 a) Sanyama, Swasthya b) Swasthya, Sanyama
 c) harmony, Swasthya d) None of above
- 25) All needs of I can be called as _____.
 a) Suvidha b) Temporary
 c) Sukh d) none of above
- 26) Feeling of having more than required physical facilities is called as _____.
 a) Happiness b) Sukh
 c) Satisfaction d) Prosperity
- 27) _____ is the foundational value in relationship
 a) Faith b) Trust
 c) Understanding d) Happiness
- 28) Society is an extension of _____.
 a) Self b) Nature
 c) Family d) None of the above
- 29) There is justice in relationship when there is _____.
 a) Mutual understanding b) Mutual fulfillment
 c) Trust d) Mutual happiness
- 30) Relationship is primarily in between _____.
 a) I & body b) I & I
 c) body & body d) None of above
- 31) _____ is feeling of being related to every human being.
 a) Nature b) Akhand Samaj
 c) Family d) None
- 32) Assurance that the other wants to make me happy is _____.
 a) Confidence b) Love
 c) Shraddha d) Trust
- 33) We generally evaluate ourselves on the basis of our _____ and others on the basis of their _____.
 a) intention, competence b) competence, intention
 c) intention, trust d) none of these
- 34) The feeling of acceptance of the other as one's relative is called as _____.
 a) Care b) Love
 c) Affection d) None of these
- 35) The feeling for those who have made effort for Excellence is called as _____.
 a) Gaurav b) Mamata
 c) Shraddha d) Sneha
- 36) In _____, one helps to bring the other to his level.
 a) Competition b) None
 c) Mutual understanding d) Excellence
- 37) _____ is not dimension of universal human order.
 a) Justice b) Harmony
 c) Production d) Education

- 38) _____ are things obtained out of work.
 a) Production b) Labour
 c) Satisfaction d) none of above ☐
- 39) Being assured that the all encompassing solution is to understand and live in harmony at all four levels is _____.
 a) Veerata b) Deenata
 c) Heenata d) Dheerata ☐
- 40) Kriya of animal is in the Self (I) of animals, only _____ is active.
 a) thought and selection b) Thought
 c) Selection d) Desire ☐
- 41) The material inherits the outcome of _____ action.
 a) attribute of seed b) physico-chemical
 c) Lineage d) None ☐
- 42) Perseverance, bravery, generosity is swabhava of _____.
 a) Pranic b) Animal
 c) Human d) none of above ☐
- 43) _____ is not amongst the four order of nature.
 a) Pranic b) Material
 c) Family d) Animal ☐
- 44) _____ includes plants, trees.
 a) Pranic b) Human
 c) Material d) none of above ☐
- 45) Only _____ order is responsible for problems such as pollution, resource depletion, extinction of animals, global warming.
 a) Human b) Material
 c) Pranic d) Animal ☐
- 46) Characteristics of Human order is in 'I', there is the _____.
 a) will to live b) will to live with happiness
 c) existence and growth d) None ☐
- 47) The aggregate of all the mutually interacting units-big or small, sentient or insentient together can be called as _____.
 a) Units b) Samaj
 c) Universe d) Nature ☐
- 48) _____ is submerged in _____.
 a) unit, space b) space, unit
 c) unit, nature d) None ☐
- 49) The material units are transformable, and their composition keeps on changing, hence these are _____.
 a) Archanapurna b) Gathanpurna
 c) Gathansheel d) None ☐
- 50) Space is _____.
 a) Acyclic b) Cyclic
 c) Recyclable d) None ☐

Seat No.		Marks Obtained		Signature of Examiner		Signature of Junior Supervisor	
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F. Y. (B.Tech.) (Sem - I) (New) (CBCS) Examination: Oct/Nov-2022
Universal Human Values

Day & Date: Tuesday, 21-03-2023
 Time: 10:00 AM To 11:30 AM

Max. Marks: 50

Instructions: 1) All questions are compulsory.
 2) Figures to the right indicate full marks.

Answer

Q.1 Choose the correct alternatives from the options.

- 1) What is self-Exploration?
 - a) Process of dialogue between what you are and what you really want to be
 - b) Process of self-evolution through self-investigation
 - c) Process of knowing oneself
 - d) All of the above
- 2) Following are the basic guidelines for value education except _____.
 - a) Universal
 - b) Personal
 - c) Rational
 - d) Natural
- 3) One of the basic desires of every human being is to be always _____.
 - a) Happy
 - b) Sad
 - c) Laugh
 - d) Earn money
- 4) Natural acceptance and _____ are the two processes of knowing.
 - a) Self-Actualization
 - b) Self-exploration
 - c) Self-Evaluation
 - d) Self-control
- 5) Human Life is lived at four levels: Individual, Family, and Society and _____.
 - a) Nature
 - b) Nurture
 - c) World
 - d) Universe
- 6) Value education should be based on dogmas or blind beliefs _____.
 - a) True
 - b) False
- 7) Value of an entity is _____.
 - a) Physical Facility
 - b) Prosperity
 - c) Its participation in the larger order of which it is part
 - d) both a and b
- 8) _____ are as Basic Human Aspirations.
 - a) Money
 - b) Relationship without money
 - c) Physical Facility
 - d) Continuous Happiness and Prosperity

- 9) For Human beings, physical facility is not required _____.
 a) True b) False
- 10) Please give the correct priority for Physical Facilities, Right Understanding, and Relationship _____.
 a) Physical Facilities, Right Understanding and Relationship
 b) Relationship, Right Understanding and Physical Facilities
 c) Right Understanding, Relationship and Physical Facilities
 d) None of the above
- 11) Right Understanding and Physical Facilities lead to _____.
 a) Mutual Happiness b) Mutual Prosperity
 c) Both a and b d) All are wrong
- 12) Beside physical facilities human being wants _____.
 a) Name b) Fame
 c) Relationship d) None of the above
- 13) SVDD stands for _____.
 a) Sadhan Viheen Dukhi Daridra
 b) Sadhan Sampan Dukhi Daridra
 c) Sadhan Sampan Sukhi Samridha
 d) None of the above
- 14) Natural acceptance does not change with _____.
 a) Time b) Place
 c) Beliefs d) All of above
- 15) When you are living with pre-conditionings and accumulated desires without evaluating them, then it means that you are _____.
 a) Swatantra b) Partantra
 c) Prosperous d) None
- 16) Sadupyog of the Body mean _____ of the Body.
 a) Self-regulation b) Care
 c) Happiness d) Right utilization
- 17) Human being is co-existence of the _____ and the _____.
 a) Self, Self b) body, body
 c) self, body d) None
- 18) _____ is the feeling of responsibility for nurturing, protecting, and right utilizing the body.
 a) Swasthya b) Sanyam
 c) Prosperity d) None
- 19) The activity of desire, thought and expecting together is called as _____.
 a) Body b) Health
 c) Imagination d) Future
- 20) The _____ is an instrument of _____.
 a) I, Body b) Body, I
 c) Both a and b d) None
- 21) Activities of self (I) are _____.
 a) Happiness b) Desire, thought and Expectation
 c) Prosperity d) None

- [illegible]

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- 48) Feeling of relationship exists between _____
- | | |
|------------------|----------------------|
| a) Self and self | b) Body and Body |
| c) Self and body | d) None of the above |
- 49) Which of the following is NOT one of the goals at the level of society?
- | | |
|------------------------|-----------------|
| a) Right Understanding | b) Fearlessness |
| c) Madness for profit | d) Prosperity |
- 50) Intension of a human being is the same as _____.
- | | |
|-----------------------|---------------------|
| a) Natural acceptance | b) Competence |
| c) Thought | d) Pre-conditioning |

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Seat No.		Marks Obtained		Signature of Examiner		Signature of Junior Supervisor	
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F. Y. (B.Tech.) (Sem - I) (New) (CBCS) Examination: Oct/Nov-2022
Universal Human Values

Day & Date: Tuesday, 21-03-2023
Time: 10:00 AM To 11:30 AM

Max. Marks: 50

Instructions: 1) All questions are compulsory.
2) Figures to the right indicate full marks.

Answer

Q.1 Choose the correct alternatives from the options.

- 1) Right Understanding and Physical Facilities lead to _____.
a) Mutual Happiness b) Mutual Prosperity
c) Both a and b d) All are wrong
☐
- 2) Beside physical facilities human being wants _____.
a) Name b) Fame
c) Relationship d) None of the above
☐
- 3) SVDD stands for _____.
a) Sadhan Viheen Dukhi Daridra
b) Sadhan Sampan Dukhi Daridra
c) Sadhan Sampan Sukhi Samridha
d) None of the above
☐
- 4) Natural acceptance does not change with _____.
a) Time b) Place
c) Beliefs d) All of above
☐
- 5) When you are living with pre-conditionings and accumulated desires without evaluating them, then it means that you are _____.
a) Swatantra b) Partantra
c) Prosperous d) None
☐
- 6) Sadupyog of the Body mean _____ of the Body.
a) Self-regulation b) Care
c) Happiness d) Right utilization
☐
- 7) Human being is co-existence of the _____ and the _____.
a) Self, Self b) body, body
c) self, body d) None
☐
- 8) _____ is the feeling of responsibility for nurturing, protecting, and right utilizing the body.
a) Swasthya b) Sanyam
c) Prosperity d) None
☐
- 9) The activity of desire, thought and expecting together is called as _____.
a) Body b) Health
c) Imagination d) Future
☐

- 10) The _____ is an instrument of _____.
a) I, Body
b) Body, I
c) Both a and b
d) None
- 11) What is NOT acceptable naturally in Nature?
a) Enrichment of nature
b) Pollution in nature
c) Protection of nature
d) Right Utilization of nature
- 12) Which of the following is NOT a unit of physical order?
a) Soil
b) Air
c) Tree
d) Water
- 13) There is justice in relationship when there is _____.
a) self-regulation
b) freedom
c) Mutual fulfillment
d) none
- 14) Justice from family to world family leads to _____.
a) Powerful nation
b) Strong political ties between nations
c) Undivided society
d) Disruption of the family structure
- 15) Which of the following is NOT a source of imagination in the self?
a) Preconditioning
b) Sensation
c) Thought
d) Natural Acceptance
- 16) Which of the following results from over-evaluation?
a) Ego
b) Depression
c) Self-confidence
d) Trust
- 17) Which of the following statement is true?
a) Intention of a human being is always doubtful
b) One's intension is always to make the other happy
c) Intension of a human keeps varying from time to time
d) Intension of a human being can never be understood
- 18) Feeling of relationship exists between _____.
a) Self and self
b) Body and Body
c) Self and body
d) None of the above
- 19) Which of the following is NOT one of the goals at the level of society?
a) Right Understanding
b) Fearlessness
c) Madness for profit
d) Prosperity
- 20) Intension of a human being is the same as _____.
a) Natural acceptance
b) Competence
c) Thought
d) Pre-conditioning
- 21) What is self-Exploration?
a) Process of dialogue between what you are and what you really want to be
b) Process of self-evolution through self-investigation
c) Process of knowing oneself
d) All of the above
- 22) Following are the basic guidelines for value education except _____.
a) Universal
b) Personal
c) Rational
d) Natural

- Page 8 of 20

- 36) _____ is the information we get from the Body through the five sense organs.

a) Precondition b) Sensation

c) Natural acceptance d) None
- 37) Needs of Body are Temporary whereas needs of Self are continuous ____.

a) True b) False
- 38) Which of the following is NOT a response of the Self?

a) Knowing b) Assuming

c) Recognising d) Preconditioning
- 39) _____ is the foundational value in relationship.

a) Respect b) Love

c) Trust d) Glory
- 40) The feeling to nurture and protect the body of our relative is called ____.

a) Care b) Affection

c) Gratitude d) Respect
- 41) Abhay means ____.

a) Right understanding b) Trust and fearlessness

c) Prosperity d) Co-existence
- 42) _____ means one who consumes or experience.

a) Doer b) Seer

c) Enjoyer d) None
- 43) All the units of nature can be classified into _____ orders.

a) Two b) Three

c) Four d) Six
- 44) Which of the following does not form an order in nature?

a) Bio b) Animal

c) Consciousness d) Human
- 45) _____ is the feeling of acceptance for those who have made efforts for my excellence.

a) Reverence b) Glory

c) Gratitude d) Guidance
- 46) _____ is a complete value.

a) Love b) Affection

c) Gratitude d) Respect
- 47) _____ is an extension of family.

a) Self b) Body

c) Society d) Nature
- 48) We all are similar at the level of our _____ but differ in our ____.

a) Competence, Intension b) Intension, Competence

c) Competence, Competence d) None
- 49) Which of the following statement is not true?

a) There is interconnectedness in nature

b) There is recyclability and self-regulation in nature

c) There is struggle for survival in nature

d) There is mutual fulfillment in nature

50) According to quantity, which of the following is true for the orders in nature?

- a) Bio order >> Physical order >> Animal order >> Human order
- b) Animal order >> Bio order >> Physical order >> Human order
- c) Physical order >> Bio order >> Animal order >> Human order
- d) Physical order >> Animal order >> Bio order >> Human order



- 10) According to quantity, which of the following is true for the orders in nature?
- Bio order >> Physical order >> Animal order >> Human order
 - Animal order >> Bio order >> Physical order >> Human order
 - Physical order >> Bio order >> Animal order >> Human order
 - Physical order >> Animal order >> Bio order >> Human order
- 11) Activities of self (I) are ____.
- Happiness
 - Desire, thought and Expectation
 - Prosperity
 - None
- 12) ____ is the information we get from the Body through the five sense organs.
- Precondition
 - Sensation
 - Natural acceptance
 - None
- 13) Needs of Body are Temporary whereas needs of Self are continuous ____.
- True
 - False
- 14) Which of the following is NOT a response of the Self?
- Knowing
 - Assuming
 - Recognising
 - Preconditioning
- 15) Preconditioning is?
- Assuming without knowing
 - Knowing without Assuming
 - Only Assuming
 - Only Knowing
- 16) Needs of Body are qualitative whereas needs of Self are quantitative ____.
- True
 - False
- 17) Sah-astitva means ____.
- Co-existence
 - Co-operation
 - Cooption
 - Corporate identity
- 18) Ensuring justice in the relationship, on the basis of values leads to ____ in society.
- Fearlessness
 - Confusion
 - Confidence
 - Fear
- 19) ____ is the foundational value in relationship.
- Respect
 - Love
 - Trust
 - Glory
- 20) The feeling to nurture and protect the body of our relative is called ____.
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- 21) What is NOT acceptable naturally in Nature?
- Enrichment of nature
 - Pollution in nature
 - Protection of nature
 - Right Utilization of nature
- 22) Which of the following is NOT a unit of physical order?
- Soil
 - Air
 - Tree
 - Water

- 23) There is justice in relationship when there is _____.
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 c) Mutual fulfillment d) none
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 c) Relationship d) None of the above
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 b) Sadhan Sampan Dukhi Daridra
 c) Sadhan Sampan Sukhi Samridha
 d) None of the above
- 34) Natural acceptance does not change with _____.
 a) Time b) Place
 c) Beliefs d) All of above
- 35) When you are living with pre-conditionings and accumulated desires without evaluating them, then it means that you are _____.
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- 42) Following are the basic guidelines for value education except _____.
 a) Universal b) Personal
 c) Rational d) Natural
- 43) One of the basic desires of every human being is to be always _____.
 a) Happy b) Sad
 c) Laugh d) Earn money
- 44) Natural acceptance and _____ are the two processes of knowing.
 a) Self-Actualization b) Self-exploration
 c) Self-Evaluation d) Self-control
- 45) Human Life is lived at four levels: Individual, Family, and Society and _____.
 a) Nature b) Nurture
 c) World d) Universe
- 46) Value education should be based on dogmas or blind beliefs _____.
 a) True b) False
- 47) Value of an entity is _____.
 a) Physical Facility
 b) Prosperity
 c) Its participation in the larger order of which it is part
 d) both a and b
- 48) _____ are as Basic Human Aspirations.
 a) Money
 b) Relationship without money
 c) Physical Facility
 d) Continuous Happiness and Prosperity

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Seat No.		Marks Obtained		Signature of Examiner		Signature of Junior Supervisor	
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F. Y. (B.Tech.) (Sem - I) (New) (CBCS) Examination: Oct/Nov-2022
Universal Human Values

Day & Date: Tuesday, 21-03-2023
Time: 10:00 AM To 11:30 AM

Max. Marks: 50

Instructions: 1) All questions are compulsory.
2) Figures to the right indicate full marks.

Answer

Q.1 Choose the correct alternatives from the options.

- 1) What is NOT acceptable naturally in Nature?
 - a) Enrichment of nature
 - b) Pollution in nature
 - c) Protection of nature
 - d) Right Utilization of nature
- 2) Which of the following is NOT a unit of physical order?
 - a) Soil
 - b) Air
 - c) Tree
 - d) Water
- 3) There is justice in relationship when there is _____.
 - a) self-regulation
 - b) freedom
 - c) Mutual fulfillment
 - d) none
- 4) Justice from family to world family leads to _____.
 - a) Powerful nation
 - b) Strong political ties between nations
 - c) Undivided society
 - d) Disruption of the family structure
- 5) Which of the following is NOT a source of imagination in the self?
 - a) Preconditioning
 - b) Sensation
 - c) Thought
 - d) Natural Acceptance
- 6) Which of the following results from over-evaluation?
 - a) Ego
 - b) Depression
 - c) Self-confidence
 - d) Trust
- 7) Which of the following statement is true?
 - a) Intention of a human being is always doubtful
 - b) One's intension is always to make the other happy
 - c) Intension of a human keeps varying from time to time
 - d) Intension of a human being can never be understood
- 8) Feeling of relationship exists between _____.
 - a) Self and self
 - b) Body and Body
 - c) Self and body
 - d) None of the above
- 9) Which of the following is NOT one of the goals at the level of society?
 - a) Right Understanding
 - b) Fearlessness
 - c) Madness for profit
 - d) Prosperity

- 10) Intension of a human being is the same as _____.
 a) Natural acceptance b) Competence
 c) Thought d) Pre-conditioning
- 11) What is self-Exploration?
 a) Process of dialogue between what you are and what you really want to be
 b) Process of self-evolution through self-investigation
 c) Process of knowing oneself
 d) All of the above
- 12) Following are the basic guidelines for value education except _____.
 a) Universal b) Personal
 c) Rational d) Natural
- 13) One of the basic desires of every human being is to be always _____.
 a) Happy b) Sad
 c) Laugh d) Earn money
- 14) Natural acceptance and _____ are the two processes of knowing.
 a) Self-Actualization b) Self-exploration
 c) Self-Evaluation d) Self-control
- 15) Human Life is lived at four levels: Individual, Family, and Society and _____.
 a) Nature b) Nurture
 c) World d) Universe
- 16) Value education should be based on dogmas or blind beliefs _____.
 a) True b) False
- 17) Value of an entity is _____.
 a) Physical Facility
 b) Prosperity
 c) Its participation in the larger order of which it is part
 d) both a and b
- 18) _____ are as Basic Human Aspirations.
 a) Money
 b) Relationship without money
 c) Physical Facility
 d) Continuous Happiness and Prosperity
- 19) For Human beings, physical facility is not required _____.
 a) True b) False
- 20) Please give the correct priority for Physical Facilities, Right Understanding, and Relationship _____.
 a) Physical Facilities, Right Understanding and Relationship
 b) Relationship, Right Understanding and Physical Facilities
 c) Right Understanding, Relationship and Physical Facilities
 d) None of the above
- 21) _____ is the feeling of acceptance for those who have made efforts for my excellence.
 a) Reverence b) Glory
 c) Gratitude d) Guidance

- 22) _____ is a complete value.
 a) Love b) Affection
 c) Gratitude d) Respect
- 23) _____ is an extension of family.
 a) Self b) Body
 c) Society d) Nature
- 24) We all are similar at the level of our _____ but differ in our _____.
 a) Competence, Intension b) Intension, Competence
 c) Competence, Competence d) None
- 25) Abhay means _____.
 a) Right understanding b) Trust and fearlessness
 c) Prosperity d) Co-existence
- 26) _____ means one who consumes or experience.
 a) Doer b) Seer
 c) Enjoyer d) None
- 27) All the units of nature can be classified into _____ orders.
 a) Two b) Three
 c) Four d) Six
- 28) Which of the following does not form an order in nature?
 a) Bio b) Animal
 c) Consciousness d) Human
- 29) Which of the following statement is not true?
 a) There is interconnectedness in nature
 b) There is recyclability and self-regulation in nature
 c) There is struggle for survival in nature
 d) There is mutual fulfillment in nature
- 30) According to quantity, which of the following is true for the orders in nature?
 a) Bio order >> Physical order >> Animal order >> Human order
 b) Animal order >> Bio order >> Physical order >> Human order
 c) Physical order >> Bio order >> Animal order >> Human order
 d) Physical order >> Animal order >> Bio order >> Human order
- 31) Activities of self (I) are _____.
 a) Happiness b) Desire, thought and Expectation
 c) Prosperity d) None
- 32) _____ is the information we get from the Body through the five sense organs.
 a) Precondition b) Sensation
 c) Natural acceptance d) None
- 33) Needs of Body are Temporary whereas needs of Self are continuous _____.
 a) True b) False
- 34) Which of the following is NOT a response of the Self?
 a) Knowing b) Assuming
 c) Recognising d) Preconditioning

- 35) Preconditioning is?
 a) Assuming without knowing b) Knowing without Assuming
 c) Only Assuming d) Only Knowing
- 36) Needs of Body are qualitative whereas needs of Self are quantitative _____.
 a) True b) False
- 37) Sah-astitva means _____.
 a) Co-existence b) Co-operation
 c) Cooption d) Corporate identity
- 38) Ensuring justice in the relationship, on the basis of values leads to _____.
 a) Fearlessness b) Confusion
 c) Confidence d) Fear
- 39) Sadupyog of the Body mean _____ of the Body.
 a) Self-regulation b) Care
 c) Happiness d) Right utilization
- 40) Human being is co-existence of the _____ and the _____.
 a) Self, Self b) body, body
 c) self, body d) None
- 41) The feeling to nurture and protect the body of our relative is called _____.
 a) Care b) Affection
 c) Gratitude d) Respect
- 42) Right Understanding and Physical Facilities lead to _____.
 a) Mutual Happiness b) Mutual Prosperity
 c) Both a and b d) All are wrong
- 43) _____ is the foundational value in relationship.
 a) Respect b) Love
 c) Trust d) Glory
- 44) Natural acceptance does not change with _____.
 a) Time b) Place
 c) Beliefs d) All of above
- 45) When you are living with pre-conditionings and accumulated desires without evaluating them, then it means that you are _____.
 a) Swatantra b) Partantra
 c) Prosperous d) None
- 46) _____ is the feeling of responsibility for nurturing, protecting, and right utilizing the body.
 a) Swasthya b) Sanyam
 c) Prosperity d) None
- 47) The activity of desire, thought and expecting together is called as _____.
 a) Body b) Health
 c) Imagination d) Future
- 48) The _____ is an instrument of _____.
 a) I, Body b) Body, I
 c) Both a and b d) None

- 49) Beside physical facilities human being wants _____.
a) Name b) Fame
c) Relationship d) None of the above
- 50) SVDD stands for _____.
a) Sadhan Viheen Dukhi Daridra
b) Sadhan Sampan Dukhi Daridra
c) Sadhan Sampan Sukhi Samridha
d) None of the above